

### **Screaming Eagle Foundation**

PO Box 929

Fort Campbell, KY 42223 Tel: 931.431.0199

Fax: 931.431.0132

101exec@screamingeagle.org www.screamingeaglefoundation.org

501 (c) 3

# 2024 Screaming Eagle Surviving Children's Scholarship Application

### **Please Enclose with Application**

- Quality photo of applicant and a quality photo of family with service member
- Orders showing assignment to the 101st ABN, 5<sup>th</sup> SFG, 160<sup>th</sup> SOAR, or other FT. Campbell Units
- A document to establish eligibility such as a DD Form 1300, Purple Heart orders, Medical Retirement orders or a VA combat related disability greater than 90% due to service in GWOT (SSN redacted)
- A document to establish legal relationship between applicant and the Service Member
- Acceptance letter or current enrollment for college age applicants
- · A single document such as an ORB or ERB may accomplish assignment and receipt of the Purple Heart
- If there is a question on eligibility call the Screaming Eagle Foundation or email at the contact above
- Eligibility to receive the SESC Scholarship is limited to 4 awards of the scholarship grant

| Applicant's Full Name    | e: (Last, First, Middle)_ |                     |             |            |      |
|--------------------------|---------------------------|---------------------|-------------|------------|------|
| DOB: (DDMMYY)            | Age: _                    | Age:Street Address: |             |            |      |
| City:                    | State:                    | Zip Code:           |             | _          |      |
| Home Telephone: (        | )                         | Cell:               | :()_        |            |      |
| Email Address:           |                           |                     |             | Current Gr | ade: |
| Expected date of grad    | uation: Month/Year        | ligh School:        |             | College:   |      |
| Parent's Full Name: _    |                           |                     |             |            |      |
| Street Address (If diffe | erent than above):        |                     |             |            |      |
| City:                    | State:                    | Zip Code:           |             | _          |      |
| Home Telephone: (        | )                         | Cell:               | :()_        |            |      |
| Email Address:           |                           |                     |             |            |      |
| Service Member's Ful     |                           | Rank:               |             |            |      |
| Unit: (CO/TRP/BTY, BN    | N, BCT, DIV)              |                     |             |            |      |
| Number of Dependen       | ts:                       | Ethnicity:          |             |            |      |
| Deceased: Yes            | NoHo                      | stile               | Non-Hostile |            |      |
| Wounded: Hostile         | Non-Hostil                | eIllness: Y         | 'es         | No         |      |
| LOD: YesN                | NoPurple H                | eart Medal Awarde   | d: Yes      | No         |      |



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| Street Address:                       |                       |  |
|---------------------------------------|-----------------------|--|
|                                       |                       |  |
| City:                                 | State:                | Zip Code:  |
| Telephone:                            |                       | _529 Account Number:   |
|                                       |                       |  |
| University/ College/ So               | chool:                |  |
| Street Address:                       |                       |  |
| City:                                 | State:                | Zip Code:  |
| Telephone:                            |                       | Student ID Number:   |
| Degree Program:                       |                       |  |
| Letter:                               |                       |  |
|                                       |                       | addressed to the Screaming Eagle Foundation concerning, "What this     |
| · · · · · · · · · · · · · · · · · · · | · ·                   | erred to be typed but it may be neatly handwritten. The letter should  |
|                                       |                       | r changes the life of the service member's child and surviving family. |
| The letter <b>must be han</b>         | ia signea by the appi | icant or parent or guardian who is applying on the child's behalf. The |

- A brief bio or introduction of the applicant, describe the family, applicant's interests, goals, or hobbies
- Provide a brief description of how the Service Member's injury or death has affected the child and family
- Briefly describe what type of challenges or hardships that are faced as a family

following are the preferred examples for each paragraph of the letter:

 What receiving a Screaming Eagle Foundation Surviving Children's Scholarship would mean to the child and family and how it impacts their future

In consideration of the scholarship, the recipient agrees to provide the Screaming Eagle Foundation notification of changes of address or contact information as well as notification of the year of graduation, the degree or certificate awarded and by which institution. This information should be forwarded to the Executive Director, Screaming Eagle Foundation at <a href="mailto:101exec@screamingeagle.org">101exec@screamingeagle.org</a>

#### **Privacy Release:**

I give the Screaming Eagle Foundation permission to use our photographs and our family's story and for purposes of promoting The Screaming Eagle Surviving Children's Scholarship. I understand and give permission to the Screaming Eagle Foundation to share our story and photos with their Patriot Foundation partners for use in continuing the scholarship program. I understand that I will be contacted annually to track the academic progress of the scholarship recipient and maintain the recipient's contact information.

| Signature: | Date: (D, MM, YYYY) |
|------------|---------------------|
|            |                     |